

# NORMAN BULLETIN



WEDNESDAY, MARCH 19, 2014

## SCHEDULE FOR THE WEEK

Monday: Regular Schedule  
Tuesday: Even Block Schedule  
Wednesday: Odd Block Schedule  
Thursday: Regular Schedule  
Friday: Pupil Free (no school)



College Tuesday:  
Wear your college gear!

[beverlyhighlights.com](http://beverlyhighlights.com)

Fridays are Norman Pride Days!  
Wear your **ORANGE** and **BLACK!**  
*Go Normans!*

If you **DO NOT** have a 2013-2014 BHHS parking permit, you **CANNOT** park anywhere on campus. **NO** exceptions!

## Attention All Students Parking On Campus!!!

- You **must** park in your assigned spot.  
**PROHIBITED AREAS:**
  - Visitor and Staff Lots
  - Reserved spaces:
    - LOT B 1-5
    - LOT C 223-228
    - LOT PE 260-270 and 273-277
- You **must** have your permit visible and posted in the REAR VIEW mirror (not flipped over nor behind another permit)
- DID SOMEONE PARK IN YOUR SPOT?**  
Report it to House B either:
  - 1) In person; or
  - 2) By email to [mbuckley@bhusd.org](mailto:mbuckley@bhusd.org)  
When you report this, be sure to IDENTIFY the car in your spot (make, model, color) and the BHHS parking pass number (if it has one).
- You may be subject to a ticket/fine if you violate any of the above rules!

WHAT'S NEW  
AND  
JUST ADDED



**Watchtower Yearbook** is currently looking for new staff members to join for the 2014-15 school year! Swing by **Room 253** to pick up an application today. ***No prior experience necessary!***



ALL STUDENTS



The **SBAC FIELD TEST** is coming! All **11<sup>th</sup> Graders** will participate in the field test this coming **Wednesday, March 26 – Friday, March 28, 2014**. All Grade 11 students with last names starting with **A-L will test during Periods 2 & 3**. All Grade 11 students with last names that start with **M-Z will test during Periods 4 & 5**. The location of the computer lab you will report to for testing will be posted outside of House B and the Library, or with the House Assistants, the Principal's Office, and the Attendance Office starting **Monday, March 24!**

A **JupiterGrades email from Dr. Zurbano** was sent last week giving you better details about how to better prepare for the field test by doing simulated tests for training and practice! You should be hearing about this in your classes with your teachers, too.

Also, a reminder to drive SLOWLY at all times on campus. Thank you for your cooperation. We want to keep everyone safe at all times.

The next **CAHSEE administration** is **TOMORROW, Wednesday, March 19 for the Mathematics portion**. If you are a **10<sup>th</sup> grader that missed the February 2014** administration OR are an **11<sup>th</sup>/12<sup>th</sup> grader that has yet to pass** one or both parts of the CAHSEE, you will need to take this test! You were notified with a letter via JupiterGrades and the USPS. Go to **House B** if you are not sure if you must test! **THIS IS THE LAST CAHSEE ADMINISTRATION FOR THE YEAR – and the LAST ATTEMPT AVAILABLE FOR GRADE 12 students.**

**Medical Science Academy for 9<sup>th</sup> Graders** Ninth graders interested in the Medical field? Student applications, parental consent forms, teacher and counselor recommendations are **due to Ms. Lynch on Friday, March 21, 2014**. Applications for the Medical Science Academy are now available in all of the administrative houses and from all Biology teachers. Students are required to have recommendations from their Biology teacher, a core curriculum teacher, and their counselor. Come to Ms. Lynch's room (S302) for more information.

For everyone's safety, we are asking students to **refrain from loitering in the Student Parking Garage (Lot B) and on Heath Avenue during lunch time**. The **upper tier of the front lawn** is close by and available for you during lunch. You are welcome to enter the garage **at the end of lunch**.

**Not sure what APUSH is about?** Have questions or concerns? You can ask a number of people to get more information. Talk with your current World History/AP European History teacher or go meet with either one of the AP US History teachers: **Ms. Frutschy, Room 202 or Mr. Moroica, Room 284**. Take a chance! Good luck!

**ATTENTION SOPHOMORES!** Interested in taking **AP United States History** next year? Go to the BHHS website and download the application today! It is posted under "News & Announcements". Applications are due **Monday, March 24 by 3:00pm** in **Room 202 (Ms. Frutschy) or Room 284 (Mr. Moroica)**.

**ATTENTION JUNIORS!** *Those of you who wish to enroll in AP US Government* for 2014-15 must **take and pass a qualifying test!** This test will be given **during LUNCH in Room 201** on the following dates:

**Monday, March 17**

**Wednesday, March 26**

**Tuesday, April 1**

Students who received an **A or B in APUSH OR an A in USH for the Fall 2013 semester** are **not required** to take this test. However, **all students must submit an application** whether they take the test or not. Please consult your history teacher, your counselor, or **Mr. Hinojosa in Room 201** if you have questions or concerns.

**Attention JUNIORS!** Students that have a **cumulative academic GPA of 3.5 or higher** are eligible for **National Honor Society**. You should have received information in the mail. Completed candidate packets (acknowledgement form and resume demonstrating service and leadership) are due **Thursday, March 27**.

**This year's winners of the CHARLIE AWARD FOR CREATIVE WRITING** are **Danny Licht and Sarah Peskin**. Thank you to all who participated. Join us on **Tuesday, April 1 (no joke!) at 3:30pm** in the **ERC (Room 269)** for a tea to honor Danny and Sarah.

**Peer Tutoring** is back! Your fellow students would love to help you! Peer tutors are available **Monday-Thursday at both lunch & after school in the CAREER CENTER (Room 292)**. *Come on by! Bring a friend!*

Are you **NEW to the U. S. within the last three years?** Come to the **After School Newcomer Technology Center on Thursdays after school!** This is an afterschool support program especially for YOU! You can use websites and software programs to improve your English, study for classes, or do your homework. We will explore everything from the Khan Academy to your very own teachers' online resources and websites. You may even be helping each other! No grades, no lecture-just work on whatever you want to work on, get help, and see yourself improve!

**3:00-4:00 pm in the FL Computer Lab**

Second Semester Dates: ALWAYS on a Thursday! The **next session is Thursday, March 20.**

**March 27      April 10, 24      May 1, 15, 22**

**In 2014 Beverly Hills turns 100 years old! The city is celebrating its centennial all year long!**

Enjoy these special offers, some of which creatively include the number 100 (for 100 years) or 1914 (the year Beverly Hills was incorporated) to celebrate this momentous occasion. Enjoy these exclusive offers from Beverly Hills shopping, dining, hotel, sightseeing and spa & salon destinations, **now through March 31, 2014** <http://www.lovebeverlyhills.com/special-packages-details/Exclusive-Offers-Jan-2014.aspx?mobileOverride=true>

**Do you want to be part of the Highlights staff?** Haven't had time in your schedule to take Beginning Journalism? Have no fear! Summer school is here! All you need to do to take Highlights for the 2014-15 school year is to enroll in Beginning Journalism through summer school. Enrollment in this course will guarantee that you can start as a staff writer in August. For more information swing by **Room 253** or email Ms. Herbst: [g Herbst@bhusd.org](mailto:g Herbst@bhusd.org)

**Get an ASB Card!** Buying an ASB card *raises money for the school to support your student activities and clubs/organizations! It also has benefits for the cardholder*, including free admission to athletic games and discounts at local restaurants.

Discounts you receive with the 2013-2014 BHHS ASB card:

**-10% off:** Bibigo (Beverly Dr); Brooklyn Water Bagel Company; Fresh Brothers (+ free drink, Beverly Dr); Froyo Life Premium Frozen Yogurt (Beverly Dr); & Momed

**-15% off:** Bagel Nosh of Beverly Hills (2pm-5pm every day), Ice Cream Lab; Yogurtland (Beverly Center)

**-15% off** Sticker Planet - located in the historic Farmers Market next to The Grove. [www.stickerplanetLA.com](http://www.stickerplanetLA.com)

**-Free drink:** Roni's Diner

### Food Services News

**Please have your ID card ready or your 7-Digit ID number memorized for faster service.**

### Nutrition

**Cart Locations** STC building, 2<sup>nd</sup> Floor, and near the Weight Room

**Items for sale** Breakfast burritos: \$2.50; Pizza bagels: \$2.00; Toasted butter bagels: \$0.50; Drinks and snacks: \$1.00.

I have a student account. Where can I buy food at nutrition? **STC**

The **2<sup>nd</sup> Floor Cart** now uses student accounts in place of cash.

### Lunch

**Branded Foods - \$3.50 - \$7.00**

**Locations** Food Cart: Front Lawn Corner Room: Outside Cafeteria, 3<sup>rd</sup> Floor

### Daily Specials

- Monday Nagila Cheese Pizza: \$3.50/slice; Jersey Mike's Mini Sub: \$5.00
- Tuesday Fresh Brothers Individual Pizza for \$4.50; Jersey Mike's Mini Sub: \$5.00, Nagila ½ Falafel Wrap: \$7.00
- Wednesday Nagila Cheese Pizza: \$3.50/slice; Pick Up Stix House Chicken Bowl: \$4.00
- Thursday Nagila Cheese Pizza for \$3.50/slice; Jersey Mike's Mini Sub: \$5.00
- Friday Fresh Bros Individual Pizza: \$4.50; El Pollo Loco BRC Burrito: \$3.50; Nagila ½ Shawarma Wrap: \$7.00
- Student accounts can be used at **the front lawn cart** to pay for food. **Have your ID card ready or your 7-Digit ID number memorized** for faster service.

### Meal Deals - \$6.00

**Location** CAFETERIA

**What a Meal Includes** milk or water, fruits & veggies, and a cookie or Goldfish crackers.

**Meal Options** Up to **5** different meal options daily!

- o **Mexican Food Bar** Customize your own burrito, nachos, or bare burrito choosing from a variety of toppings.
- o **From the Grill** Mon/Wed/Fri: Hamburgers and Cheeseburgers Tues/Thurs: All Beef Hot Dogs
- o **Vegetarian Pasta** Mon: Mac & Cheese Tues: Cheese Ravioli
- o **Chicken** Wed: Spaghetti Thurs: Spinach Tortellini Fri: Cheese Manicotti
- o **Pizza** Orange Chicken bowls with noodles, rice, and veggies
- o **Pizza** Cheese Pizza

### How do I Access My STUDENT ACCOUNT?

### MyPaymentsPlus

Go to <http://www.mypaymentsplus.com/> or download the app to check your account balance, add money online, or view your transaction history.



**Have you been to a PTSA meeting lately?** The PTSA hosts *monthly meetings* at the high school to keep families aware of upcoming events and issues that affect the Beverly community. Hear directly from school administration and staff members! The meetings are hosted at the **EDC (Educational Development Center)** adjacent to the first floor courtyard of the Science & Technology Center (STC) on campus. **The meetings are from 8:30-10:00am.** Next meeting: **Thursday, April 10. May: TBA**

**The Beverly Hills Women's Club Junior Members** are seeking new and motivated *female community service* team players. This is a great way to meet new friends and do community service in your neighborhood and the city at large. Some of our target projects this year are: raising money for disadvantaged teens, visiting senior centers, serving at various soup kitchens,

and gathering items for monthly food drives. If you are interested please contact **BHWC Juniors President**, Mishka Asli at [mishkaasli@yahoo.com](mailto:mishkaasli@yahoo.com). For parents seeking more information, please contact BHWC President Mumsey Nemiroff @ 310-276-5804 or visit us at 1700 Chevy Chase Drive, Beverly Hills, CA 90210.



**Complimentary custom mouth guards** are available for all BHHS athletes. Please contact the office of **Dr. Douglas Galen** at **(310) 855-1000** to arrange your appointment.



**New Scholarship! - K. L. Peters Memorial Scholarship: \$2,500**

The Kenneth L. Peters Memorial Scholarship Award was established in 2014 in honor of the legendary former principal and superintendent to provide scholarships to deserving Beverly Hills High School seniors who share Mr. Peters passion for education. The key criteria for the Scholarship are as follows: As a student, a quest for knowledge which is greater than the typical student, provide service to students either formally (Peer Counselor, Best Buddy, Link Crew member, tutor, etc.) or informally (community service and leadership), and history of community service. A preference will be given to those that are considering a career in education and to those who have the greatest need. *SCHOLARSHIP CONSIDERATION WILL BE BASED ON MERIT AND NEED. Applications are available in House C. Please submit applications to Mrs. Hale in House C no later than March 25, 2014 at 3:00 p.m.*

March Scholarship Listings are available in House C.

