

# NORMAN BULLETIN



WEDNESDAY, MARCH 12, 2014

## SCHEDULE FOR THE WEEK

Monday: Regular Schedule  
Tuesday: Regular Schedule  
Wednesday: Regular Schedule  
Thursday: Regular Schedule  
Friday: Regular Schedule



College Tuesday:  
Wear your college gear!

[beverlyhighlights.com](http://beverlyhighlights.com)

Fridays are Norman Pride Days!  
Wear your **ORANGE** and **BLACK!**  
*Go Normans!*

If you **DO NOT** have a 2013-2014 BHHS parking permit, you **CANNOT** park anywhere on campus. **NO** exceptions!

## Attention All Students Parking On Campus!!!

- You **must** park in your assigned spot.  
**PROHIBITED AREAS:**  
- Visitor and Staff Lots  
- Reserved spaces:  
LOT B 1-5  
LOT C 223-228  
LOT PE 260-270 and 273-277
- You **must** have your permit visible and posted in the REAR VIEW mirror (not flipped over **nor** behind another permit)
- **DID SOMEONE PARK IN YOUR SPOT?**  
Report it to House B either:  
1) In person; or  
2) By email to [mbuckley@bhusd.org](mailto:mbuckley@bhusd.org)  
When you report this, be sure to IDENTIFY the car in your spot (make, model, color) and the BHHS parking pass number (if it has one).
- You may be subject to a ticket/fine if you violate any of the above rules!

WHAT'S NEW  
AND  
JUST ADDED



**Attention JUNIORS!** Students that have a ***cumulative academic GPA of 3.5 or higher*** are eligible for **National Honor Society**. You should have received information in the mail. Completed candidate packets (acknowledgement form and resume demonstrating service and leadership) **are due Thursday, March 27.**

**ATTENTION SOPHOMORES!** Interested in taking ***AP United States History*** next year? Go to the BHHS website and download the application today! It is posted under "News & Announcements". Applications are due ***Monday, March 24 by 3:00pm*** in ***Room 202 (Ms. Frutschy) or Room 284 (Mr. Moroica).***

Not sure what APUSH is about? Have questions or concerns? You can ask a number of people to get more information. Talk with your current World History/AP European History teacher or go meet with either one of the AP US History teachers: Ms. Frutschy, Room 202 or Mr. Moroica, Room 284 Take a chance! Good luck!

**This year's winners of the CHARLIE AWARD FOR CREATIVE WRITING** are ***Danny Licht and Sarah Peskin.*** Thank you to all who participated. Join us on **Tuesday, April 1 (no joke!) at 3:30pm** in the **ERC (Room 269)** for a tea to honor Danny and Sarah.





**Peer Tutoring** is back! Your fellow students would love to help you! Peer tutors are available **Monday-Thursday at both lunch & after school in the CAREER CENTER (Room 292).** *Come on by! Bring a friend!*

**Attention Normans! The SHOE DRIVE IS HERE! We all have SHOES that we don't wear anymore.** You can now put them to good use by **donating them from Monday, March 3 to Friday, March 14 in HOUSES A, B or C.** We will be donating them to the ***Give Running Foundation*** for people in need, so make sure they are in good condition!

**UCLA Summer for High School Students** – Representatives from the UCLA summer programs will be outside the library during **lunch (1:09 – 1:49) on Thursday, March 13.** Please drop by to learn more about the wonderful programs. For more information on what UCLA has to offer you this summer, visit [www.summer.ucla.edu](http://www.summer.ucla.edu).

**Children's Book World**, a very special book store on Pico Boulevard in West L.A., is looking for interested high school students to *meet authors, read & recommend book purchases for the store, and create teen book displays.* If you are interested, please **stop by the Library** for more information.

**30 copies of I Am Malala, the 2014 BHHS Hero Project book**, are now available in the **Library**, with thanks to Ms. Goler & the PTSA. **Check out your copy today!**

**The Beverly Hills Women's Club Junior Members** are seeking new and motivated ***female community service*** team players. This is a great way to meet new friends and do community service in your neighborhood and the city at large. Some of our target projects this year are: raising money for disadvantaged teens, visiting senior centers, serving at various soup kitchens, and gathering items for monthly food drives. If you are interested please contact **BHWC Juniors President, Mishka Asli** at [mishkaasli@yahoo.com](mailto:mishkaasli@yahoo.com). For parents seeking more information, please contact BHWC President Mumsey Nemiroff @ 310-276-5804 or visit us at 1700 Chevy Chase Drive, Beverly Hills, CA 90210.

**Interested in spending a summer or year abroad in Israel?** Join us for an informative presentation on earning high school credits in Israel. The meeting will take place during **lunch on Thursday, March 13** in Ms. Garratt's class (**Room 206**). We will be joined by representatives of the Alexander Muss High School in Israel. They have a variety of programs to meet your needs and interests. Please join us! Treats will be served.

**Are you NEW to the U. S. within the last three years?** Come to the **After School Newcomer Technology Center on Thursdays after school!** This is an afterschool support program especially for YOU! You can use websites and software programs to improve your English, study for classes, or do your homework. We will explore everything from the Khan Academy to your very own teachers' online resources and websites. You may even be helping each other! No grades, no lecture-just work on whatever you want to work on, get help, and see yourself improve!

#### **3:00-4:00 pm in the FL Computer Lab**

Second Semester Dates: ALWAYS on a Thursday! The **next session is Thursday, March 13.**

**March 20, 27**

**April 10, 24**

**May 1, 15, 22**

**Medical Science Academy for 9<sup>th</sup> Graders** Applications for the Medical Science Academy are now available in all of the administrative houses and from all Biology teachers. Students are required to get recommendations from their Biology teacher, a core curriculum teacher and their counselor. *Student applications, parental consent forms, teacher and counselor recommendations are **due** to Ms. Lynch on **Friday, March 21.***

#### **In 2014 Beverly Hills turns 100 years old! The city is celebrating its centennial all year long!**

Enjoy these special offers, some of which creatively include the number 100 (for 100 years) or 1914 (the year Beverly Hills was incorporated) to celebrate this momentous occasion. Enjoy these exclusive offers from Beverly Hills shopping, dining, hotel, sightseeing and spa & salon destinations, **now through March 31, 2014** <http://www.lovebeverlyhills.com/specials-packages-details/Exclusive-Offers-Jan-2014.aspx?mobileOverride=true>

**Summer Opportunities** – Please see **the bulletin board outside House A** for a variety of summer opportunities. There are programs in community service, test prep, pre-college, the arts, and a variety of other areas.

**Do you want to be part of the Highlights staff?** Haven't had time in your schedule to take Beginning Journalism? Have no fear! Summer school is here! All you need to do to take Highlights for the 2014-15 school year is enroll in Beginning Journalism through summer school. Enrollment in this course will guarantee that you can start as a staff writer in August. For more information swing by room 253 or email Ms. Herbst: [g Herbst@bhUSD.org](mailto:g Herbst@bhUSD.org)

**Get an ASB Card!** Buying an ASB card *raises money for the school to support your student activities and clubs/organizations! It also has benefits for the cardholder*, including **free admission to athletic games** and **discounts at local restaurants**.

Discounts you receive with the 2013-2014 BHHS ASB card:

**-10% off:** Bibigo (Beverly Dr); Brooklyn Water Bagel Company; Fresh Brothers (+ free drink, Beverly Dr); Froyo Life Premium Frozen Yogurt (Beverly Dr); & Momed

**-15% off:** Bagel Nosh of Beverly Hills (2pm-5pm every day), Ice Cream Lab; Yogurtland (Beverly Center)

**-15% off** Sticker Planet - located in the historic Farmers Market next to The Grove. [www.stickerplanetLA.com](http://www.stickerplanetLA.com)

**-Free drink:** Roni's Diner

### Food Services News

**Please have your ID card ready or your 7-Digit ID number memorized for faster service.**

### Nutrition

**Cart Locations** STC building, 2<sup>nd</sup> Floor, and near the Weight Room

**Items for sale** Breakfast burritos: \$2.50; Pizza bagels: \$2.00; Toasted butter bagels: \$0.50; Drinks and snacks: \$1.00.

I have a student account. Where can I buy food at nutrition? **STC**

The **2<sup>nd</sup> Floor Cart** now uses student accounts in place of cash.

### Lunch

**Branded Foods - \$3.50 - \$7.00**

**Locations** Food Cart: Front Lawn Corner Room: Outside Cafeteria, 3<sup>rd</sup> Floor

### Daily Specials

- Monday Nagila Cheese Pizza: \$3.50/slice; Jersey Mike's Mini Sub: \$5.00
- Tuesday Fresh Brothers Individual Pizza for \$4.50; Jersey Mike's Mini Sub: \$5.00, Nagila ½ Falafel Wrap: \$7.00
- Wednesday Nagila Cheese Pizza: \$3.50/slice; Pick Up Stix House Chicken Bowl: \$4.00
- Thursday Nagila Cheese Pizza for \$3.50/slice; Jersey Mike's Mini Sub: \$5.00
- Friday Fresh Bros Individual Pizza: \$4.50; El Pollo Loco BRC Burrito: \$3.50; Nagila ½ Shawarma Wrap: \$7.00
- Student accounts can be used at **the front lawn cart** to pay for food. **Have your ID card ready or your 7-Digit ID number memorized** for faster service.

### Meal Deals - \$6.00

**Location** CAFETERIA

**What a Meal Includes** milk or water, fruits & veggies, and a cookie or Goldfish crackers.

**Meal Options** Up to **5** different meal options daily!

- **Mexican Food Bar** Customize your own burrito, nachos, or bare burrito choosing from a variety of toppings.
- **From the Grill** Mon/Wed/Fri: Hamburgers and Cheeseburgers Tues/Thurs: All Beef Hot Dogs
- **Vegetarian Pasta** Mon: Mac & Cheese Tues: Cheese Ravioli  
Wed: Spaghetti Thurs: Spinach Tortellini Fri: Cheese Manicotti
- **Chicken** Orange Chicken bowls with noodles, rice, and veggies
- **Pizza** Cheese Pizza

### How do I Access My STUDENT ACCOUNT?

### MyPaymentsPlus

Go to <http://www.mypaymentsplus.com/> or download the app to check your account balance, add money online, or view your transaction history.

**For everyone's safety**, we are asking students to **refrain from loitering in the Student Parking Garage (Lot B) and on Heath Avenue during lunch time**. The **upper tier of the front lawn** is close by and available for you during lunch. You are welcome to enter the garage **at the end of lunch**.

**Also, a reminder to drive SLOWLY at all times on campus**. Thank you for your cooperation. We want to keep everyone safe at all times.





**Complimentary custom mouth guards** are available for all BHHS athletes. Please contact the office of Dr. Douglas Galen at [\(310\) 855-1000](tel:(310)855-1000) to arrange your appointment.

**Boys Golf Team:** All boys interested in being on this year's team, notify Coach Newman by email: [jnewman@bhusd.org](mailto:jnewman@bhusd.org) or see him in person. This includes members of last year's team. Tryouts will be arranged. Boys who have already tried out are already on the team.



**Attention NAHS members:** ***You must attend*** the pre-show meeting on **Monday, March 17 in Room 262** (Mr. Federman's room). We will discuss show set-up as well as offices and membership issues. **THIS IS MANDATORY.** Also, pick up your change of schedule form from Mr. Federman if you plan to help out with the set-up on the 18th. ***We need as many people as possible for as many periods as you can make it.***



**Attention all Seniors Artists:** We need you to be a part of our upcoming "Then and Now" show sponsored by the NAHS. If you would like to display your creativity, **submit your artwork to Mr. Federman by Tuesday, March 18** – this is THE WEEK AFTER NEXT!!! ***Must be flat and no bigger than 18" x 20"***.

**New Scholarship!** - **K. L. Peters Memorial Scholarship: \$2,500** The Kenneth L. Peters Memorial Scholarship Award was established in 2014 in honor of the legendary former principal and superintendent to provide scholarships to deserving Beverly Hills High School seniors who share Mr. Peters passion for education. The key criteria for the Scholarship are as follows: As a student, a quest for knowledge which is greater than the typical student, provide service to students either formally (Peer Counselor, Best Buddy, Link Crew member, tutor, etc.) or informally (community service and leadership), and history of community service. A preference will be given to those that are considering a career in education and to those who have the greatest need. ***SCHOLARSHIP CONSIDERATION WILL BE BASED ON MERIT AND NEED. Applications are available in House C. Please submit applications to Mrs. Hale in House C no later than March 25, 2014 at 3:00 p.m.***

March Scholarship Listings are available in House C.

