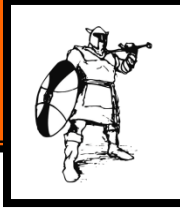


# NORMAN BULLETIN



**FRIDAY, NOVEMBER 22, 2013**

## **SCHEDULE FOR NEXT WEEK**

**Monday: Regular Schedule**  
**Tuesday: Regular Schedule**  
**Wednesday: Regular Schedule**  
**Thursday: Holiday**  
**Friday: Holiday**



**College Tuesday:**  
Wear your college gear!

[beverlyhighlights.com](http://beverlyhighlights.com)

**Fridays are Norman Pride Days!**  
**Wear your orange and black!**  
**Go Normans!**

## **Attention All Students Parking On Campus!!!**

- You **must** park in your assigned spot.  
**PROHIBITED AREAS:**  
- Visitor and Staff Lots  
- Reserved spaces:  
LOT B 1-5  
LOT C 223-228  
LOT PE 260-270 and 273-277
- You **must** have your permit visible and posted in the REAR VIEW mirror (not flipped over **nor** behind another permit)
- **DID SOMEONE PARK IN YOUR SPOT?**  
Report it to House B either:
  - 1) In person; or
  - 2) By email to [mbuckley@bhusd.org](mailto:mbuckley@bhusd.org)  
When you report this, be sure to IDENTIFY the car in your spot (make, model, color) and the BHHS parking pass number (if it has one).
- You may be subject to a ticket/fine if you violate any of the above rules!

**WHAT'S NEW  
AND  
JUST ADDED**



**Get an ASB Card!** Buying an ASB card *raises money for the school to support your student activities and clubs/organizations! It also has benefits for the cardholder*, including free admission to athletic games and discounts at local restaurants.

Discounts you receive with the 2013-2014 BHHS ASB card:

**-10% off:** Bibigo (Beverly Dr); Brooklyn Water Bagel Company; Fresh Brothers (+ free drink, Beverly Dr); Froyo Life Premium Frozen Yogurt (Beverly Dr); & Momed

**-15% off:** Bagel Nosh of Beverly Hills (2pm-5pm every day), Ice Cream Lab; Yogurtland (Beverly Center)

**-15% off** Sticker Planet - located in the historic Farmers Market next to The Grove. [www.stickerplanetLA.com](http://www.stickerplanetLA.com)

**-Free drink:** Roni's Diner

Applications are now available for the **Jon Cherney Humanitarian Award**. This **\$2500 scholarship** is awarded annually to a **member of the senior class who epitomizes Jon's unique combination of academic achievement, creative talent, spirituality, and embraces a sincere devotion to humanity and a great passion for making a positive difference.**

Application instructions and information are attached available on the school website and in each House. The application deadline is **Friday, December 13 at 12:00 p.m.** Submit applications to **Mrs. Boyarsky in the library.**

We welcome the **Connecting Cultures Mobile Museum**, visiting the BHHS Bosse Library next week, Monday, November 25 - Wednesday, November 27. Please contact Mrs. Boyarsky to arrange class tours and visits.

Important **NHS meeting** on **Monday, 11/25 at lunch in Jon Cherney**. We will be deciding on our group service project. Bring your ideas!



**Hello Norman Nation!** Beverly, along with the entire district, will be fundraising on **Tuesday, November 26 for ONE day only for the Feel for the Philippines: Coins for Compassion Campaign**. Service Learning will be coming by during **6th period**, so empty your pockets and donate to help those affected by Typhoon Haiyan!

**ATTENTION JUNIORS!** Do you plan on applying to a Cal State (CSU) during your senior year? If so, you will want to participate in EAP, or Early Assessment Program. The EAP allow students, their teachers, their parents, and the CSU to know exactly how well prepared the 11<sup>th</sup> graders are for university-level work.

The two major subjects that comprise EAP testing are English Language Arts and Mathematics. Depending on your current math class, it will determine whether or not you are eligible to take the math portion.

March 2014	April/May 2014	
If you are in: <i>English 5/6, Honors English 5/6, or AP Language</i> AND are in GRADE 11,  You take the <b>EAP Writing Test</b>	If you are in: <i>English 5/6, Honors English 5/6, or AP Language</i> :  You will answer 15 questions at the end of the <b>CST English Language Arts, Grade 11</b> test	If you are in <i>IAT or AAT</i> -- You can answer 15 questions at the end of the <b>CST Algebra II</b> test
		If you are in <i>Math Analysis, Math Analysis Honors, or AP Calculus</i> -- You can answer 15 questions at the end of the <b>CST Summative HS Math</b> test

Even if you are not sure yet about whether or not you want to apply to a CSU next year, take it anyway!

**Juniors, if you are interested in taking the EAP this coming Spring 2014, drop a note in House B or e-mail Dr. Zurbano directly ([rzurbano@bhUSD.org](mailto:rzurbano@bhUSD.org)). The deadline to sign up is **Monday, November 25 at 8am!****

For more information about the CSU EAP, go to: [http://www.calstate.edu/eap/documents/eap\\_program\\_description.pdf](http://www.calstate.edu/eap/documents/eap_program_description.pdf)

*Buy your Normans for Israel shirts!! Only \$15.* Contact Nicole Sayegh at [nsayegh@yahoo.com](mailto:nsayegh@yahoo.com) for more information.

**MINI-PSYCHOLOGISTS WANTED!** The Beverly Hills Academic Tutoring Program is seeking volunteers to work with elementary school children having social and/or academic difficulties. High School students will receive **community service** hours! For more info contact Adrienne Weise at [adriennetutor@gmail.com](mailto:adriennetutor@gmail.com) or call 310-285-6810

**BHHS PTSA PARENT/STUDENT BOOK CLUB** The PTSA is proud to announce that the next Book Club event will be for parents *and* students. We are reading *Eleanor and Park* by Rainbow Rowell. Set over the course of one school year in 1986, this is the story of two star-crossed misfits—smart enough to know that first love almost never lasts, but brave and desperate enough to try. *Eleanor & Park* is the winner of the 2013 Boston Globe Horn Book Award for Best Fiction Book.

Here's how to participate: Parents and students both read the book (perhaps over the Winter Break). Then join us on **Sunday, January 26, 2014 at 3 pm** to discuss the book with Honors English teacher and professional book club facilitator, Julie Goler. *This event is open to parents, teachers, and students.* The cost is **\$20 for parents & students/\$10 for teachers**. Simply RSVP on the PTSA section of the BHHS website, or email [sgallop100@aol.com](mailto:sgallop100@aol.com).

**Artists of BHHS!** Submit your awesome artwork to **Room 262** for the upcoming NAHS gallery show, "What is Beauty?" The deadline is **Tuesday, December 3!**

**Thanksgiving Food Drive 2013**

Service Learning invites the Norman Nation to participate in the annual Thanksgiving Food Drive from **Tuesday, 11/12 through Friday, 11/21!** Our goal for this year is **1,500 cans** to distribute to P.A.T.H. (People Assisting The Homeless). *The class with the most cans will receive a **Diddy Riese party**, and the teacher of that class will receive a set of brand new Expo markers.* A separate opportunity will be given to classes of 15 people or less. Get ready to get into the holiday spirit!

**Mathematics Contest:** It's time to sign up for the AMC 10/12! Sign ups will take place at the Student Store **from now until Friday, December 6.** Bring ID and \$3 to sign up. The contest date is **Tuesday, February 4 from 7:30 – 9 a.m.**

Are you **NEW to the U.S. within the last three years?** Come to the **After School Newcomer Technology Center on Thursdays after school!** This is an after school support program especially for YOU! You can use websites and software programs to improve your English, study for classes, or do your homework. We will explore everything from the Khan Academy to your very own teachers' online resources and websites. You may even be helping each other! No grades, no lecture-just work on whatever you want to work on, get help, and see yourself improve!

*When and Where do you go? 3:00-4:00 pm in the FL Computer Lab*

First Semester Dates: The **last two sessions are Thursday, December 5 & December 12!**

If you **DO NOT** have a 2013-2014 BHHS parking permit, you **CANNOT** park anywhere on campus. **NO** exceptions!



**Boys Golf Tryouts: Saturday, November 23 at Rancho Park Driving Range. 9 am.** Don't be late!



**Seniors:** Attention writers! Submissions for the **Charlie Award for Creative Writing** are being accepted. The *deadline for all creative writing portfolios* is **Monday, February 3**. An information session regarding submission requirements will be held in **Room 122 (Mr. Chang's Room) during lunch on the following days: Wednesday, 11/20 and Friday, 11/22.**

*If you have any other questions, see Mr. Chang in Room 122 or Dr. Rubenstein in Room 384.*

**If you have not already filled out your diploma request, please do so ASAP. The link is:**

**<https://docs.google.com/spreadsheet/viewformfromEmail=true&formkey=dDFIMHFxdjRweDF1R1lJWElvRF16NXc6MQ>**

The time is NOW to ***order and pay for your cap & gown and any other items you want for graduation.*** Fill out the order form and return it to the Student Store with your payment. Or order and pay online! The **\$55.00 cap/gown price** will hold until **Monday, January 6,** and then it goes up to \$75.00!

**Be sure to secure your spot in the yearbook, SENIORS and SENIOR PARENTS! PURCHASE your SENIOR AD** as soon as possible. Didn't receive our email with the ad order form? Stop by **Room 253** or email Ms. Herbst (**[g Herbst@bhUSD.org](mailto:g Herbst@bhUSD.org)**) to get your copy today! Don't delay!

**College Visits:**

Wed 12/11/13 Academy of Art University in San Francisco 12:15PM Rm 262

